

## The Daniel Dilemma - Part 1 - Grace and Truth

Sunday, September 30, 2018

**Daniel 1:1-6 (NIV)** 

**Daniel 1:7 (NIV)** The chief official gave them **new names**: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego.

Abeurego.
✓ Change our
Daniel: "God is my judge" Belteshazzar: "Lady, protect the king" Male
Hananiah: "Yahweh has been gracious" Shadrach: "I am fearful of God"
Mishael: "Who can compare to my God? No one!" Meshach: "I am despised, contemptible, and humiliated"
Azariah: "Yahweh has helped" Abednego: "the servant of Nebo"
When culture shifts, we must know
<b>Daniel 1:8 (NIV)</b> But Daniel <b>resolved not to defile himself</b> with the royal food and wine, and he asked the chief official for permission not to defile himself this way.
✓ Compromise our
When culture shifts, we must
Daniel 1:9-10 (NIV)
<b>Daniel 1:11-14 (NIV)</b> Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, "Please <b>test your servants</b> for ten days: Give us nothing but vegetables to eat and water to drink. Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see." So he agreed to this and <b>tested them</b> for ten days.
✓ Create a
When culture shifts we must

have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. ✓ : God's standard. John 17:17 (NIV) Sanctify them by the truth; your word is truth. Grace: God's favor. Ephesians 2:8-9 (NLT) God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God. Salvation is not a reward for the good things we have done, so none of us can boast about it. Without truth, we are . Without grace, we are \_\_\_\_\_\_. Without truth, \_\_\_\_\_\_. Without grace, . Truth without grace is . Grace without truth is \_\_\_\_\_\_. Truth and grace is \_\_\_\_\_\_. Grace \_\_\_\_\_ us to be free. John 8:1-11 (NLT) Jesus returned to the Mount of Olives, but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. As he was speaking, the teachers of religious law and the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. "Teacher," they said to Jesus, "this woman was caught in the act of adultery. The law of Moses says to stone her. What do you say?" They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. They kept demanding an answer, so he stood up again and said, "All right, but let the one who has never sinned throw the first stone!" Then he stooped down again and wrote in the dust. When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more." God's truth.

God's grace.

John 1:14 (NIV) The Word became flesh and made his dwelling among us. We



## The Daniel Dilemma - Part 1 - Grace and Truth

Sunday, September 30, 2018

**Daniel 1:1-6 (NIV)** 

**Daniel 1:7 (NIV)** The chief official gave them **new names**: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego.

Abeurego.
✓ Change our
Daniel: "God is my judge" Belteshazzar: "Lady, protect the king" Male
Hananiah: "Yahweh has been gracious" Shadrach: "I am fearful of God"
Mishael: "Who can compare to my God? No one!" Meshach: "I am despised, contemptible, and humiliated"
Azariah: "Yahweh has helped" Abednego: "the servant of Nebo"
When culture shifts, we must know
<b>Daniel 1:8 (NIV)</b> But Daniel <b>resolved not to defile himself</b> with the royal food and wine, and he asked the chief official for permission not to defile himself this way.
✓ Compromise our
When culture shifts, we must
Daniel 1:9-10 (NIV)
<b>Daniel 1:11-14 (NIV)</b> Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, "Please <b>test your servants</b> for ten days: Give us nothing but vegetables to eat and water to drink. Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see." So he agreed to this and <b>tested them</b> for ten days.
✓ Create a
When culture shifts we must

have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. ✓ : God's standard. John 17:17 (NIV) Sanctify them by the truth; your word is truth. Grace: God's favor. Ephesians 2:8-9 (NLT) God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God. Salvation is not a reward for the good things we have done, so none of us can boast about it. Without truth, we are . Without grace, we are \_\_\_\_\_\_. Without truth, \_\_\_\_\_\_\_. Without grace, . Truth without grace is . Grace without truth is \_\_\_\_\_\_. Truth and grace is \_\_\_\_\_\_. Grace \_\_\_\_\_ us to be free. John 8:1-11 (NLT) Jesus returned to the Mount of Olives, but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. As he was speaking, the teachers of religious law and the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. "Teacher," they said to Jesus, "this woman was caught in the act of adultery. The law of Moses says to stone her. What do you say?" They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. They kept demanding an answer, so he stood up again and said, "All right, but let the one who has never sinned throw the first stone!" Then he stooped down again and wrote in the dust. When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more." \_\_\_\_\_ God's truth.

God's grace.

John 1:14 (NIV) The Word became flesh and made his dwelling among us. We